



# **SOUTHEAST DIVISION**

## **AWARD NOMINATION INSTRUCTIONS**

### **PLEASE READ CAREFULLY**

- Nominations must be typed and submitted on the attached form. Only information requested and provided on the form will be used to evaluate nominees. No other letters, pictures, articles, news clippings, etc. will be considered.
- Each nomination must be based on performance and contributions for the prior three (3) calendar years.
- A Detachment may submit no more than one nomination for each of MOY and AMOY awards.
- Each nomination must be signed by the Detachment Commandant and Adjutant / Paymaster acknowledging the selection was approved by majority vote of the membership. No computer-generated signatures will be accepted.
- **Nominations must be submitted electronically by email no later than midnight 16 February 2026 to ADVC Jim Stone at [jimisin4u@gmail.com](mailto:jimisin4u@gmail.com).**
- **Completed forms should be saved on your computer and then sent as an attachment to your email submission. No pictures of documents will be accepted.**
- The 2025 SEDIV Marine of the Year and Associate Member of the Year will be presented at the annual conference in Savannah, GA on March 5-7, 2026.
- Each Nominee will receive a Certificate of Recognition during the Conference Banquet.

**SEDIV encourages Detachments to participate in submitting MOY and AMOY nominations. These are our most prestigious awards.**

In the meantime, should your Detachment have any questions, or need additional information, please contact me.



# **SOUTHEAST DIVISION**

## **AWARD NOMINATION FORM**

TO: SEDIV ADVC Jim Stone

FROM: \_\_\_\_\_  
NAME AND TITLE

### **[ Part 1: Awardee Information ]**

Nominee: \_\_\_\_\_ MCL Profile ID: \_\_\_\_\_

Detachment Name and Number: \_\_\_\_\_

Nominee Is:                      Regular Member                      Associate Member

Type of Award:                      Marine Of The Year                      Associate Member Of The Year

**Justification for Award(s): Please complete the attached letter of recommendation.**

### **[ Part 2: Authorization ]**

Nomination For: \_\_\_\_\_

Undersigned certify the nominee has been approved by a majority vote of the Detachment.

\_\_\_\_\_  
DETACHMENT COMMANDANT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DETACHMENT ADJUTANT

\_\_\_\_\_  
DATE

## **AWARD NOMINATION – PAGE 2**

All information needed for your nomination should be placed on this form. No other letters, pictures, articles, news clippings, etc. will be considered.

**Offices held in Detachment, Department, Division, or National:**

**Committees served on in Detachment, Department, Division, or National:**

**Awards received in Detachment, Department, Division, or National:**

**Community service performed:**

## **AWARD NOMINATION – PAGE 3**

Justification for the award nomination: